

# Our Brothers in Iran

Transcribed from a [talk](#) by Shaykh Ahmad Jibril

Please Visit [SunniPrisonersIran.Com](http://SunniPrisonersIran.Com) for up to date  
information

Visit [OpenSourceIlm.Wordpress.Com](http://OpenSourceIlm.Wordpress.Com) for more transcripts of  
Islamic talks and classes

Please send details of any errors to  
[OpenSourceIlm@Outlook.Com](mailto:OpenSourceIlm@Outlook.Com)

## OUR BROTHERS IN IRAN

A sister or maybe a group of sisters have a site called SupportMyBrothers.Weebly.Com, and it has petitions about a certain situation that is going on. Please note: They now have a website called SunniPrisonersIran.Com. As the strangers that we are, we always adopt raising awareness to matters that are neglected. When we initially began to raise awareness about our 'Ulamaa, brothers and sisters in Saudi prisons, I specifically asked some brothers who are here today to research if there was anyone doing that in English or in the west. And they did research, because if that was being done then we can move on to spend our time in other things. There was a gap – there was no bridge between the English-speaking Muslims or rather the Muslims in the West, and the hundreds and possibly thousands of brothers and sisters in the lands of the Haramayn in particular, who have family members in prison and needed raising awareness for their family members who are imprisoned. There is the torture in the prisons, the unjust detentions, no trials, no sentences and no court. Now Alhamdulillah there is plenty carrying out that task, may Allah reward those who started it and those who carried it on.

The Twitter campaign for Shaykh Naasir was the most successful universal campaign for a prisoner to date, Alhamdulillah. The reason I mention that is to encourage and reiterate what I have said many times. It was the blessing of Allah, and then our online brothers and sisters who took on this task seriously and made it a stunning success. May Allah reward them and grant them Barakah in this life and Firdaws in the life after.

Now we have some Sunni brothers in Iran who are waiting to be hanged by the ruthless, merciless Raafidhah. To make it simple and clear, the sister or sisters have a petition that one can fill out. I assume it draws attentions or I am not exactly sure the main purpose of it, but it will draw awareness to this and possibly help them. That is a beneficial way of helping them. But it does not end there – you need to follow it up and keep raising awareness. Never neglect Muslim causes, otherwise Allah will neglect you when you desperately need it. Filling in the petitions is the least you can do.

The Prophet sallallahu 'alayhi wa sallam gave us a direct order in the Sihaah – the obligation to secure the release of our prisoners. We do not have to keep going over that. Raising awareness to their situation on your social media account is something you should take to heart. It leaves a great impact and it is the least that you could do. It takes no effort and it brings you no harm. On top of that and more important than that is you make Du'aa for them behind their backs. If you do not use you social media for that, what do you use it for? To tell people when you went to drink coffee and came back? Who cares!

In fact, the matter is so crucial that from the time they asked me to talk about it until today, several of our brothers were hung! May Allah grant them the level of martyrs. Iran (the Raafidhah) have been executing and massacring Sunnis all along, and this is actually nothing

new. It intensified when the doomed Khomeini took power, may Allah grant him the pit bottom of Jahannam. Those who know their 'Aqeedah, know very well the 'Aqeedah of the Raafidhah. The 'Aqeedah of the Raafidhah can never be accepted but by a filthy hard-hearted individual. In Minhaaj As-Sunnah, Ibn Taymiyyah wrote volumes about these people, in-depth and in detail. When you read many statements, you think Ibn Taymiyyah is sitting right there in Iran, Iraq or Syria right now talking about them. He is not living among us and he was not a fortune teller to write that, but the Raafidhah back then are the Raafidhah of today – same 'Aqeedah, same belief and same people. In one statement, he said they are the worst people. They are the haters of the Sahaabah and they will always be loyal to the enemies of Allah against Muslims. In one of his statements, he said they are the donkeys the enemies of Islam ride on to harm Muslims. Look at that – he knew what he was talking about.

Your Muslim brothers and sisters in Iran are being hung by the Raafidhah for no crime other than they say Allah is our Lord. That is their crime, because that is a crime by the Raafidhah. To adopt the 'Aqeedah of Tawheed is a crime and to love the Sahaabah is a crime by the Raafidhah. When a woman gets charged with adultery in Iran and she is going to be executed or she going to be stoned, you hear the uproar and commotion everywhere and in every form of media. When wave after wave of our Sunni brothers get executed and hung, it goes by unnoticed and unmentioned. Nobody cares! Who cares about them? We do not even care about our own, for anyone to care about us.

Those radiant faces they hung and the rest that they plan to hang – look at those faces. You will see radiant faces full of love of the Sahaabah and purified with Wudhu – you can see it on their faces. Faces of Sunnah and Hadith – it is written all over their faces. Men who even according to the laws of the Raafidhah in Iran were not charged with violent crimes. That is even according to their laws. Allah and only Allah is their Lord. Pure and real Tawheed is a crime, because it goes against the core belief of the Raafidhah (which is Shirk). The belief of the Raafidhah is founded on Shirk, just like our belief is founded on Tawheed. Our brothers getting hanged are criminals to them, because they do not associate twelve Imaams with Allah in powers that only belong to Allah. That is a crime there. Their crime is that they love our mother, my mother and your mother Aishah radhiallahu 'anha. That is a crime. They praise the Sahaabah and that is a crime. They memorise and love Hadith, and that is a crime.

Let me tell you if a Muslim goes and robs someone, intending to kill him and he kills him, that is premeditated murder. He deliberately kills another innocent Muslim or innocent non-Muslim. In an Islamic Sharee'ah court, the judge looks into the matter and then maybe he will sentence him to death. This is one of the few matters where a family can intervene and forgive. The man went and killed his Muslim brother, but all it takes from a Fiqh point of view is one immediate family member from the family of the victim, who is over the age of puberty to say I forgave him. That is it and he walks home. That is why if there is a son to the victim who is under the age of puberty, they keep the killer in custody until the son gets

over the age of puberty, so they can ask him if he forgives or not. The family can fully forgive and the case gets dropped – the man walks home. Number two – they can accept a ransom in return for forgiveness and he walks home as well. Number three – they can reject all that and he gets his punishment.

Muslims are encouraged to help save the life of the killer – a killer that killed in a criminal act that no one can justify. He is a killer and a criminal by Islamic law, yet we are supposed to help save his life. Helping by collecting ransom to save the life of a killer is a great deed. Helping by convincing the family to forgive him is a great deed. Forgive who? A criminal who killed – a cold-blooded murderer.

Our Sunni brothers in Iran did not kill. They did not harm and they did not hurt. Their crime is Tawheed and that they love Ahlus-Sunnah, the Sahaabah and your mother.

﴿ وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴾ البروج : ٨ ﴿

They had nothing against them, except that they believed in Allah, the All-Mighty, Worthy of all Praise! (Surat al-Burooj: 8)

Help raise awareness. If you do not use your iPhone and your computer for such causes, what do you use it for? You have to give Zakah on them, and the Zakah on them is such matters like this. Use them for such causes. If it works or it does not, that is not for me and you – that is for Allah. You did what you could do and this was means available for you. It is not bringing you harm – it is very easy, it is right at your fingertips and it is simple. You do it and you leave the rest to Allah.

Look at what Allah said:

﴿... وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا... ﴾ المائدة : ٣٢ ﴿

And if anyone saved a life, it would be as if he saved the life of all mankind. (Surat al-Maa'idah: 32)

No matter how small of an effort you put into it, whether it was a word you said, a petition or whatever it may be, you get the reward as if you saved the entire universe of people. Other Mufasssireen said that it means he is worthy of being thanked by all the creation of the human beings, for the noble deed that he did. The least of it is when you stand before Allah and you are asked what did you do? You tell Him I did what I could do, this was before me and this is what I did.

These are people who are going to lose their lives because they are Ahlus-Sunnah and that is about it. These are people under the hands of people worse than animals. In Kitaab As-

Sunnah, in an authentic chain to him, ash-Sha'bi Rahimahullah said had the Raafidhah been of the species of birds, they would have been Rukhmaa (رخما). If they were the species of cattle, they would have been donkeys.

He said:

لو كانت الشيعة من الطير لكانت رخما ، ولو كانت من البهائم لكانت

حمرا

Ibn Taymiyyah who came after ash-Sha'bi commented on this in the fourth volume of Al-Fataawa, and he said ash-Sha'bi knew them all too well.

Ash-Sha'bi compared them to a bird called Rukhm. When I learned this statement maybe two decades ago, I went to my father's library to Lisan Al-Arab (the Arabic encyclopedia) to look up this bird. Out of all the birds, why did he choose this bird? It is rare for one to hear about it and what kind of bird is it? I can understand the part about the donkey, but what is Rukhm? When you look in Lisan Al-Arab, it says that it is a vulturous bird that looks like an eagle. I have no idea what it is in English, but if anyone finds out please let me know. He said it is a bird that is known for two characteristics. Number one – for treachery and betrayal. Number two – it is a very unclean, dirty and unkempt bird. That is the Raafidhah – treacherous filth. Later on, I happened to read a book which has nothing to do with this issue – Kitaab Al-Hayawaan (كتاب الحيوان) and he was talking about this bird. When he was talking about this bird, he said it is consensus that this bird is the meanest, most evil transgressor of all birds.

I am nowhere near having any credentials of correcting ash-Sha'bi or my beloved who repeated it in his work – you know how much I love Ibn Taymiyyah. I have also read this statement in the works of other giants such as al-Khallaal and al-Laalaka'ee – these are Imaams of Ahlus-Sunnah who reiterated this statement in their books of Tawheed. Imaams and giants of Ahlus-Sunnah all approved, mentioned and reiterated the statement of ash-Sha'bi. May Allah raise their ranks to Firdaws for their service of Islam and their revival of Tawheed. Imaams who truly revived Tawheed, but I beg to differ on this matter because I feel they disrespected the donkeys by that statement.

It is impossible for a heart to hate Aishah The Mother of the Believers. How can someone read the history of Aishah and hate her? She was the love of the Prophet sallallahu 'alayhi wa sallam – the man who openly said I love her. Who is your love? I love Aishah. When the Sahaabah thought that each one of them was the main man that he loved, they asked him

who is your love O Prophet? Aishah. And then you tell me someone hates her and calls himself a Muslim?

Abdul-Haqq al-Asfahaani wrote a book about the Raafidhah and he mentioned quotes. He quoted leaders of Iran saying that they have a fifty year program to eliminate the roots of Ahlus-Sunnah in Iran. That is what you see going on today. Ahlus-Sunnah are prisoners within that country (just by living in that country), so imagine how it is when they are in a physical prison. Tehran has a Sunni population of three hundred thousand people, and they have a very small minority of Christians and Jews. They have twelve churches and four synagogues in Tehran. They even have an open monument (a grave) where people openly and publicly go and make Sujood to some person or saint they call Kurosh (the leader of the Majoos). The Majoos worship, the Jews worship and they have their synagogues, and the Christians have their churches. Do you know there is not a single Masjid permitted for Ahlus-Sunnah in Tehran? It shows you. Everyone is barking about minorities and their rights, especially in countries where Raafidhah are the minorities. They are worried about their rights, but no one is there to stand for the minorities of Ahlus-Sunnah in Iran, who are being slaughtered and massacred.

While the noose is playing left and right on the necks of our brothers in Iran, the Ruwaybidhah are meeting to call for unity. Lack of care for the Ummah – these are the kind of leaders we have. Those foolish Ruwaybidhah and the frauds of this Ummah who claim to be of Ahlus-Sunnah who have been meeting for unity – have they not learned? Have they not seen what is going on in the world? They are still calling for unity, and at the same time the noose has been playing left and right at the necks of our brothers in Iran. You have seen what they are doing in Syria and Iraq – it is even worse. We did not say go run around to the street and grab the Shi'ah or the Raafidhah and beat them, harm them, torture them or touch them, but at the same time we definitely say there is no unity in belief with them. No, there is not.

Look at the scenario and focus with me. No one do this, but I am just giving you a scenario so you can understand. Those bigheads who call for unity – what if you called one of them up and said you know your mum or your sister, she was messing around with a couple of guys. You know after your dad died, your mum was messing around with another man and she betrayed your dad. You know your dad, he was a homosexual. Shaykh, that is your mum and your dad, but me and you – I think we can get along. Shaykh, that is your mum and your dad, but can you come over and give us a lecture in our community? Shaykh, that is what I think about your mum and your dad, but I want to unite with you. I want to be pals with you and I want to sit and have coffee with you. I want to sit on the roundtable with you, but that is what I think about your mum and your dad. I want my kids and your kids to grow up together, but that is what your mum and your dad are about. What do you think the answer from him will be? Those pro-unity people are people who once they smell someone talking about them, they warn about them, and they tell their congregation and their students.

Imagine if that was said to them. What I just said is what the Raafidhah say about my mum and your mum Aishah radhiallahu ‘anha. That is what they say about my dad and your dad Umar radhiallahu ‘anhu.

When you say you are a Raafidhi, that means you adopt their belief. Like when I say I am Sunni, I believe in the books of Ahlus-Sunnah wal-Jamaa’ah. When you say you are a Raafidhi, you believe in their reference books. We did not get this out of our pockets – that is in your reference books that have been praised by your heads. If one of them pops up using Tuqiyyah and says he does not believe it, well that is Tuqiyyah. If he says I do not really believe in it, then we tell him come here buddy, you have an identity crisis. If you do not believe in what is in your reference books, that means you have to go to therapy and get your title changed. You have to get that title changed, because a Raafidhi believes in the books of the Raafidhah – that is why you are called a Raafidhi. A Christian believes in The Bible.

These are people who have been calling us people of Fitnah for decades, because we have been telling them what the Raafidhah are. How dare you guys say me and my father before me (may Allah protect him and grant him a long life full of deeds) cause Fitnah. They are people who have been dealing by emotions for decades, while we deal by ‘Aqeedah. Who are you guys to talk about it when Qardhaawi said for decades that they are Muslims, they are our brothers and their Imaam is a great Imaam. They say Qardhaawi said it. After three decades or so and after what happened in Syria, a month and a half ago, al-Qardhaawi stood up and said what I said about the Raafidhah – the other Shuyookh (meaning the other people like us) were right. They had more foresight and I was wrong. That is because we did not go by slogans. The slogans did not fool us because we know what is in their books and we read what Ibn Taymiyyah said about it. It is time for the rest of them to recant and join what Shaykh al-Qardhaawi said. He recanted and openly admitted he was wrong in the past three decades.

The last statistics I was reading is that in Iran, there was twenty million Sunnis (nearly one fourth). They are like what ash-Sha’bi said about them. When they are weak, it is unity and they want to say no differences. We are facing the same Qiblah and we are doing the same Hajj. When they get the stronghold, look at the massacres. Show me a country or a town now and in history where the Raafidhah took leadership and became the strong holders of it, where they did not massacre and commit genocide against Ahlus-Sunnah. Had we had time, I would have gone in detail with their history and what they did. Iraq today is another horror story and what they are doing to Ahlus-Sunnah. Who put Maaliki in power? Do you understand what Ibn Taymiyyah said when he said they are donkeys the enemies ride on? Who put him in there? Do you know what he is doing to Ahlus-Sunnah wal-Jamaa’ah in Iraq as we speak?

Syria has become the mother of all lessons and it made Shaykh al-Qardhaawi recant and openly confess that the other Shuyookh were right all this time. He clearly said that. It is

time for those pro-unity people who look up to al-Qardhaawi to listen to that. They say it is not Shi'ah versus Sunni or 'Alawi versus Sunni. I was reading a list of the generals and Bashaar has approximately 1, 300 generals. Approximately 1, 250 are 'Alawi, and they tell you it is not 'Alawi versus Sunni. Had I had time, I would mention in-depth details about these matters.

To us, Ibn Taymiyyah is a big scholar and a reviver. They have a man called Ni'matullah al-Jazaa'iri. May Allah doom his soul and may Allah grant him the lowest of Hellfire. He died in 1701 and he wrote several books. In his biography, they say about him that he is one of the biggest heads of the Raafidhah. One of his quotes was that we do not have anything in common with Ahlus-Sunnah at all. He said our Lord is not their Lord and our Messenger is not their Messenger. He said we do not believe in a Lord who sent a Messenger whose successor is Abu Bakr, nor do we believe in a Messenger who takes Abu Bakr as a successor. He is the same one who spoke about Umar – the statement I said and I do not want to repeat what he said. He is the one that said derogatory statements about Umar.

Make Du'aa, fill the petitions, and raise awareness, so they know that they have brothers of Ahlus-Sunnah who are wide awake and know what is going on, so they will not continue in their transgression. A little bit of effort on your behalf and Allah will grant you abundance in reward and put plenty of Barakah in it Bit'ithnillah. Do your part and leave the rest to Allah.

اللَّهُمَّ فُكِّ قَيْدَ أَسْرَانَا فِي إِيْرَانِ وَأَسْرَى الْمُسْلِمِينَ فِي كُلِّ مَكَانٍ ، اللَّهُمَّ  
رُدَّهُمْ إِلَى أَهْلِهِمْ سَالِمِينَ

O Allah! Break free the shackles of our prisoners in Iran and the prisoners of the Muslims everywhere. O Allah! Return them safely to their families.

اللَّهُمَّ إِنَّهُمْ فِي حَاجَةٍ عَاجِلَةٍ إِلَى رَحْمَاتِكَ ، اللَّهُمَّ أَنْزِلْ عَلَيْهِمْ رَحْمَاتِكَ  
يَا رَحْمَانُ يَا رَحِيمُ

O Allah! They are in urgent need of Your Mercies. O Allah! Send upon them Your Mercies, O Most Merciful, O Most Kind.

اللَّهُمَّ مَنْ آذَاهُمْ فَأَذِهِ وَمَنْ عَادَاهُمْ فَعَادِهِ

O Allah! Whoever has harmed them, then harm him, and whoever has shown enmity to them, then show enmity to them.